

wardens shall present those adulterers, whores, mongers, incestuous drunkardes, swearers, baudes, and vsurers in the Bishops, and Archdeacons visitations.

Churchwardens shall suffer no feasts, banquets, suppers, or common drinkings to be kept, in the church, neyther the belles to be rung superstitiously, either in the feast of all soules, or y^e Day after all saintes (which Day not long since was kept holy for the soules of the dead) neyther at any tyme at all, whereas the custome of ringing shall seeme to encline to superstition. They shall suffer ringing onely at those tymes, which are appoynted in the booke of aduertisements, and to that onely vse, and after that onely order.

It shall not be lawfull to keepe fayres, and common markets vpon the sonday: neyther on that day to put to death, and openly punish offenders cōdemned by the sentence of y^e Judge.

They shall not suffer, that any of these light wanderers in markettes, and pelting sellers, which carry about, and sell pinnes, points, and other small trifles, whom they call pedlars, to set out their wares to sale, either in the churchyardes, or in the porches of churches, or any where els, on holidajes or sondajes, whilst any part of the holy ministry is in doing, or any sermon is preached, neyther that beggars, or vagabondes, which haue no certain dwelling, abyde eyther in the churchyard, or in the church porch, all the time of seruice, or preaching

ching: but shall commaunde them, either to come in, or to depart.

They shall also search, and diligently enquire, if any of the parishioners eyther come not at all to church, or come later or slower at y^e times appointed by the lawes: and whom they shall finde so to offende, they shall punish them, according to the appointing of the lawe. They shall marke whether al & euery of the parishioners come so often euery yeare to the holy communion, as the lawes & statutes do cōmaund: and whether any straingers from other parishes, come more often and commonly to their church, and shall shew their curate of them, lest perhaps he admit them to the Lordes table amongst others, but shall sende them rather to their owne curates.

They shall receiue no parson, nor vicar, to the ministry of they^r church, but whome the Bishop shall allow by his institution, and by hys mandate shall put in possession of that church. They shall receyue no curate, but him that by the letters, and seale of the Bishop, is specially appointed for that church. But if the Parson, Vicar, or Curate, behaue hymselfe otherwise in hys ministry, or that he read ill, darckly, and confusedly, or that he lyue more losely and licentiously then is fitte for a man of that calling, and therby great offence be taken: the churchwardens shall spedely present him to the Bishop, that by and by he may be punished, and amendment of his fault may follow.

C.iiij.

And